

## **Committee, Boards and Commissions 2022-2024**

### **AGING & DISABILITY RESOURCE CENTER ADVISORY COMMITTEE (ADRC)**

(Members appointed by Human Services Board – 3 Year Term)

<i>Katie Dixon</i>	<i>July 1, 2024</i>	<i>Mary Roberts</i>	<i>July 1, 2025</i>
<i>Frankie Fuller</i>	<i>July 1, 2024</i>	<i>Janet Sayre Hoeft</i>	<i>July 1, 2025</i>
<i>Alice Mirk</i>	<i>July 1, 2025</i>	<i>LaRae Schultz</i>	<i>July 1, 2023</i>
<i>Sira Nsibirwa</i>	<i>July 1, 2024</i>	<i>Jeanne Tyler (v)</i>	<i>July 1, 2023</i>
<i>Carol O'Neil</i>	<i>July 1, 2024</i>	<i>Michael Wineke (c)</i>	<i>July 1, 2024</i>

### **BLUE SPRING LAKE MANAGEMENT DISTRICT**

(1 Member appointed by County Administrator – Board Term)

John Kannard

### **BOARD OF HEALTH**

(5 Members appointed by County Administrator – 3 Year Term)

<i>Dr. Jessica Coburn</i>	<i>May 14, 2024</i>
<i>Samantha LaMuro</i>	<i>May 12, 2026</i>
<i>Steve Nass</i>	<i>May 13, 2025</i>
<i>Meg Turville-Heitz</i>	<i>May 14, 2024</i>
<i>Dr. Don Williams</i>	<i>May 12, 2026</i>

### **BRIDGES FEDERATED LIBRARY SYSTEM BOARD**

(3 Members appointed by County Administrator – 3 Year Term)

<i>Linda Ager</i>	<i>December 31, 2024</i>
<i>Art Biermeier</i>	<i>December 31, 2023</i>
<i>Anthony Gulig</i>	<i>December 31, 2022</i>

### **BROADBAND WORKING GROUP**

(5-7 Members appointed by Chair – Board Term)

Curtis Backlund, Joan Fitzgerald (c), Matthew Foelker, Jeff Johns (v), Richard Jones, Robert Preuss, Amy Rinard

### **BUILDING AND GROUNDS COMMITTEE**

(5 Members appointed by Chair – Board Term)

Curtis Backlund (c), Jim Braughler (v), Roger Lindl, Robert Preuss, Mary Roberts

### **COMMUNITY ACTION COALITION**

(1 Member appointed by Chair – Indeterminate)

Kirk Lund

## **COMMUNITY JUSTICE COLLABORATING COUNCIL (CJCC)**

(Members appointed by Chair – Board Term)

**Bennett Brantmeier**, Elizabeth Chilsen, Monica Hall, Cindy Hamre Incha, Barb LeDuc, Emily McFarland, Paul Milbrath, Dwayne Morris, Alan Richter, Sarah Rogge, Brent Ruehlow, Amber Rumpf, J. Blair Ward, Pamela Waters, Ben Wehmeier, Kendall Wick

## **ECONOMIC DEVELOPMENT CONSORTIUM**

(3 Members appointed by Chair + Municipality Representatives – Indeterminate & 3 Year Terms)

<i>Everett Butzine (v)</i>	<i>Waterloo</i>
<i>Drake Daily</i>	<i>Lake Mills</i>
Bruce Degner	April 30, 2025
<i>Tim Freitag</i>	<i>Jefferson</i>
Mark Groose	April 30, 2026
<i>Rebecca Houseman (c)</i>	<i>Fort Atkinson</i>
<i>Emily McFarland</i>	<i>Watertown</i>
<i>Lisa Moen</i>	<i>Cambridge</i>
<i>John Weidl</i>	<i>Whitewater</i>
<i>Kathy Weiss</i>	<i>Palmyra</i>
Karl Zarling	April 30, 2024
<i>Vacant</i>	<i>Johnson Creek</i>

## **EXECUTIVE COMMITTEE**

(5 Members appointed by Chair - 1<sup>st</sup> & 2<sup>nd</sup> Vice Chairs – Board Term)

Joan Fitzgerald, Steve Nass, Blane Poulson (v), Brandon White, Michael Wineke (c)

## **FAIR PARK COMMITTEE**

(7 Members appointed by the Chair – Board Term – 2 Citizen Members)

David Drayna, Mark Groose, *Jerry Haferman*, *Debra Hall-Kind*, Roger Lindl, Blane Poulson (c), Brandon White (v)

## **FARM DRAINAGE BOARD**

*(3 Members appointed by Circuit Court Judge – 3 Year Term)*

*Ron Griebenow*

*David Hughes*

*Peter Magnoni*

*September 30, 2020*

## **FINANCE COMMITTEE**

(5 Members appointed by the Chair - Board Term)

Walt Christensen, David Drayna, George Jaeckel, Richard Jones (c), Russel Kutz (v)

## **HIGHWAY COMMITTEE**

(5 Members appointed by Chair – Board Term)

Curtis Backlund (v), Bruce Degner, Mark Groose, George Jaeckel (c), Roger Lindl

## **HISTORIC SITES PRESERVATION COUNCIL**

(5 Members appointed by Chair – Board Term)

Joan Callan, Anthony Gulig, Anita Martin (v), *Steve Mode, Robin Untz (c)*

## **HOME CONSORTIUM BOARD**

(3 County Representatives + 1 alternate appointed by Chair – Indeterminate)

John Kannard, Russ Kutz, Jeff Smith, Vacant (Alternate)

## **HUMAN RESOURCES COMMITTEE**

(5 Members appointed by Chair – Board Term)

Jim Braughler (c), Joan Fitzgerald (v), Meg Turville-Heitz, Michael Wineke, Karl Zarling

## **HUMAN SERVICES BOARD**

(7 Members appointed by County Administrator – 3 Year Term)

Richard Jones (c)	November 1, 2025
Russell Kutz	November 1, 2023
Kirk Lund	November 1, 2023
<i>Alice Mirk</i>	<i>November 1, 2024</i>
<i>Sira Nsibirwa</i>	<i>November 1, 2025</i>
<i>Gino Racanelli</i>	<i>November 1, 2025</i>
Michael Wineke	November 1, 2024

## **INTERCOUNTY COORDINATING COMMITTEE (ICC)**

(1 Member appointed by Chair – Board Term)

Steve Nass

## **JEFFERSON COUNTY LIBRARY BOARD**

(7 Members appointed by County Administrator – 3 Year Term))

<i>Barbara Beaver</i>	<i>December 31, 2024</i>
<i>Art Biermeier</i>	<i>December 31, 2023</i>
Anthony Gulig	December 31, 2025
<i>Greg Haasch</i>	<i>December 31, 2023</i>
<i>Brian Henning</i>	<i>December 31, 2025</i>
<i>Richard Moulding</i>	<i>December 31, 2025</i>
<i>Tim Semo</i>	<i>December 31, 2024</i>

## **LAKE RIPLEY MANAGEMENT DISTRICT**

(1 Member appointed by County Administrator - Indeterminate)

Meg Turville-Heitz

## **LAND AND WATER CONSERVATION COMMITTEE**

(7 Members appointed by Chair - 2 Members of UW Extension + 1 *Chair or designee of Farm Service Agency* - Board Term)

*Margaret Burlingham*, Walt Christensen (v), Matt Foelker (c) (UW), Dan Herbst (UW),  
*Kirsten Jurcek* (FSA), Cassie Richardson, Meg Turville-Heitz

## **LAND INFORMATION COUNCIL**

(11 Members appointed by County Administrator – 3 Year, *Indeterminate & Automatic Terms*)

<i>Patricia Cicero</i>	<i>LWC Director</i>	<i>Automatic</i>
<i>Staci Hoffman</i>	<i>Register of Deeds</i>	<i>Automatic</i>
<i>John Jensen</i>	<i>Treasurer</i>	<i>Automatic</i>
<i>Joanne Larson</i>	<i>Real Estate Rep</i>	<i>June 30, 2025</i>
<i>Todd Lindert</i>	<i>Public Safety</i>	<i>June 30, 2025</i>
<i>Jim Morrow</i>	<i>Surveyor</i>	<i>Indeterminate</i>
<i>Steve Nass</i>	<i>Board Supervisor</i>	<i>April 23, 2024</i>
<i>John Rageth</i>	<i>IT Director</i>	<i>Automatic</i>
<i>Tracy Saxby</i>	<i>Real Property Lister</i>	<i>Automatic</i>
<i>Matt Zangl</i>	<i>Zoning /Land Info Director</i>	<i>Automatic</i>

## **LAW ENFORCEMENT /EMERGENCY MANAGEMENT COMMITTEE**

(5 Members appointed by Chair – Board Term)

David Drayna (v), Dwayne Morris (c), Mary Roberts, Brandon White, Karl Zarling

## **LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

(Minimum of 13 Members Appointed by Chair – Indeterminate)

*Shana Beal*, Adam Bols (c), Alex Brooks, Elizabeth Chilsen, Bruce Degner, Robert DeWolfe, Paul Hable (v), Donna Haugom, Scott Johnson, Tyler Kubicek, Samantha LaMuro, Travis Maze, Paul Milbrath, Tracy Neuhauser, Angela Swinehart, Travis, Teesch, Rick Thomas, Matt Zangl

## **LOWER SPRING LAKE PROTECTION & REHABILITATION DISTRICT**

(1 Member appointed by County Administrator – Indeterminate Term)

John Kannard

## **MARSH COUNTRY HEALTH ALLIANCE**

(1 Member appointed by Chair - Indeterminate)

Russell Kutz, Michael Wineke (Alternate)

## **NUTRITION PROJECT COUNCIL**

(Members appointed by Human Services Board – 3 Year Term – Limit 2 Terms)

<i>Carol Battenberg</i>	<i>May 10, 2025</i>
<i>Frankie Fuller</i>	<i>July 13, 2024</i>
<i>Lisa Krolow</i>	<i>October 25, 2025</i>
<i>Carol O'Neil</i>	<i>July 11, 2023</i>
<i>Patricia Rabay</i>	<i>October 25, 2025</i>
<i>Mary Roberts</i>	<i>October 25, 2025</i>
<i>Barbara Schmitt</i>	<i>November 13, 2024</i>

## **OCONOMOWOC LIBRARY BOARD**

Barb Elwood-Goetsch April 15, 2025

## **PROPERTY ASSESSED CLEAN ENERGY COMMISSION (PACE)**

(Appointed by Chair – Indeterminate Term)

Jim Braughler

## **PARKS COMMITTEE**

(5 Members appointed by Chair – Board Term)

Joan Callan, Walt Christensen (c), Anthony Gulig, Jeff Johns (v), Cassie Richardson

## **PLANNING & ZONING COMMITTEE**

(5 Members appointed by Chair – 3 Unincorporated - Board Term)

Matt Foelker, George Jaeckel (c), Steve Nass (v), Blane Poulson (s), Cassie Richardson

## **SHERIFF'S CIVIL SERVICE COMMISSION**

(5 Members appointed by County Administrator – 5 Year Term)

<i>William Gaugert</i>	<i>January 1, 2025</i>
<i>Carl Jaeger, Jr.</i>	<i>January 1, 2024</i>
<i>Kevin Purcell</i>	<i>January 1, 2025</i>
<i>Christine Spangler</i>	<i>January 1, 2026</i>
<i>Lyle Wuestenberg</i>	<i>January 1, 2028</i>

## **SOLID WASTE COMMITTEE**

(5 Members appointed by Chair – Board Term)

Joan Callan, Mark Groose, Jeff Johns (c), Anita Martin (v), Robert Preuss

### **TRAFFIC SAFETY COMMISSION**

(Minimum of 12 Members appointed by County Administrator - Indeterminate)

<i>Elizabeth Chilsen</i>	<i>Medical</i>
<i>Russ Cooper</i>	<i>At Large</i>
<i>Don Delzer</i>	<i>Education</i>
<i>William Kern</i>	<i>Coordinator</i>
<i>Kevin Kinderman</i>	<i>WI State Patrol</i>
<i>Anita Martin</i>	<i>Board Supervisor</i>
<i>Paul Milbrath</i>	<i>Sheriff</i>
<i>Brian Udovich</i>	<i>Highway Rep</i>
<i>J. Blair Ward</i>	<i>Law</i>
<i>Christopher Wells</i>	<i>DOT</i>
<i>Randy Wiessinger</i>	<i>DOT</i>
<i>Vacant</i>	<i>At Large (President of Chief &amp; Sheriff Assn)</i>

### **UNIVERSITY EXTENSION EDUCATION COMMITTEE**

(5 Members appointed by Chair – Board Term)

Matt Foelker (v) (LWCC), Dan Herbst (LWCC), John Kannard (c), Dwayne Morris, Mary Roberts

### **VETERANS SERVICE COMMISSION**

(5 Members appointed by Administrator – 3 Year Term)

<i>Timothy Anhalt</i>	<i>December 8, 2025</i>
<i>Michael Clish</i>	<i>December 13, 2024</i>
<i>Joseph Naylor</i>	<i>December 11, 2023</i>
<i>Jim Seidl</i>	<i>December 11, 2023</i>
<i>Brandon White</i>	<i>December 13, 2024</i>

### **WI COUNTY UTILITY TAX ASSOCIATION**

(1 Member appointed by Chair - Indeterminate)

Anita Martin

### **WISCONSIN RIVER RAIL TRANSIT COMMISSION**

(3 Members + 1 alternate appointed by Chair 3 Year Term)

Kathleen Bahner	April 30, 2025
John Kannard	April 30, 2024
Mary Roberts	April 30, 2026
Jeff Smith (Alternate)	April 30, 2024

## **WORKFORCE DEVELOPMENT BOARD OF SOUTH CENTRAL WI**

(1 Member appointed by Chair – Board Term)

Steve Nass

## **ZONING BOARD OF ADJUSTMENT**

*(3 Members + 2 Alternates appointed by Administrator – 3 Year Term)*

*Janet Sayre-Hoeft                      July 1, 2024*

*Dan Jaeckel                              July 1, 2024 (1<sup>st</sup> Alternate)*

*Joanne Larson                          July 1, 2025*

*Dale Weis                                July 1, 2023*

*Vacant                                      July 1, 2025 (2<sup>nd</sup> Alternate)*

	County Board Chair Appointment		County Administrator		Other
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<b>BACKLUND (District 20):</b>	Broadband Working Group, Building and Grounds Committee, Highway Committee
<b>BRAUGHLER (District 5):</b>	Building and Grounds Committee, Human Resource Committee, Property Assessed Clean Energy Commission (PACE)
<b>CALLAN (District 27):</b>	Historic Sites Preservation Council, Parks Committee, Solid Waste Committee
<b>CHRISTENSEN (District 30):</b>	Finance Committee, Land and Water Conservation Committee, Parks Committee
<b>DEGNER (District 9):</b>	Economic Development Consortium (JCEDC), Highway Committee, Local Emergency Planning Committee (LEPC)
<b>DRAYNA (District 19)</b>	Fair Park Committee, Finance Committee, Law Enforcement and Emergency Management Committee
<b>FITZGERALD (District 26):</b>	Broadband Working Group, Executive Committee, Human Resources Committee
<b>FOELKER (District 25):</b>	Broadband Working Group, Land and Water Conservation, Planning and Zoning Committee, UW Extension Education Committee
<b>GROOSE (District 10):</b>	Economic Development Consortium (JCEDC), Fair Park Committee, Highway Committee, Solid Waste Committee
<b>GULIG (District 28):</b>	Bridges Federated Library System Board, Historic Sites Preservation Council, Jefferson County Library Board, Parks Committee,
<b>HERBST (District 6):</b>	Land and Water Conservation Committee, UW Extension Education Committee
<b>JAECKEL (District 23):</b>	Finance Committee, Highway Committee, Planning and Zoning Committee
<b>JOHNS (District 11):</b>	Broadband Working Group, Parks Committee, Solid Waste Committee
<b>JONES (District 1):</b>	Broadband Working Group, Finance Committee, Human Services Board
<b>KANNARD (District 21):</b>	Blue Spring Lake Management District, HOME Consortium Board, Lower Spring Lake Rehabilitation District, UW Extension Education Committee, Wisconsin River Rail Transit Commission (WRRTC)
<b>KUTZ (District 17):</b>	Finance Committee, HOME Consortium Board, Human Services Board, Marsh Country Health Alliance
<b>LINDL (District 24):</b>	Building and Grounds Committee, Fair Park Committee, Highway Committee
<b>LUND (District 14):</b>	Community Action Coalition, Human Services Board
<b>MARTIN (District 13)</b>	Historic Sites Preservation Council, Solid Waste Committee, Traffic Safety Commission, Wisconsin Counties Utility Tax Association (WCUTA)
<b>MORRIS (District 7):</b>	Community Justice Collaborating Council (CJCC), Law Enforcement and Emergency Management Committee, UW Extension Education Committee
<b>NASS (District 15):</b>	County Board Chair, Board of Health, Executive Committee, Intercounty Coordinator Committee (ICC) Land Information Council, Planning and Zoning Committee, Workforce Development Board of South-Central Wisconsin
<b>POULSON (District 22):</b>	County Board 2 <sup>nd</sup> Vice Chair, Executive Committee, Fair Park Committee, Planning and Zoning Committee
<b>PREUSS (District 3):</b>	Broadband Working Group, Building and Grounds Committee, Solid Waste Committee



<b>RICHARDSON (District 2):</b>	Land and Water Conservation Committee, Parks Committee, Planning and Zoning Committee
<b>ROBERTS (District 29):</b>	Aging and Disability Resource Center Advisory Committee (ADRC), Building and Grounds Committee, Law Enforcement and Emergency Management Committee, Nutrition Project Council, UW Extension Education Committee, Wisconsin River Rail Transit Commission (WRRTC)
<b>SMITH (District 12):</b>	HOME Consortium Board, WI River Rail Transit Commission (WRRTC) (Alternate)
<b>TURVILLE-HEITZ (District 16):</b>	Board of Health, Human Resources Committee, Lake Ripley Management District, Land and Water Conservation Committee
<b>WHITE (District 18):</b>	Executive Committee, Fair Park Committee, Law Enforcement and Emergency Management Committee, Veterans Service Commission,
<b>WINEKE (District 8):</b>	County Board 1 <sup>st</sup> Vice Chair, Aging and Disability Resource Center Advisory Committee (ADRC), Executive Committee, Human Resources Committee, Human Services Board, Marsh Country Health Alliance (Alternate)
<b>ZARLING (District 4):</b>	Economic Development Consortium, Human Resources Committee, Law Enforcement and Emergency Management Committee,